



- 10                    **ADMINISTRATIVE OFFICER REPORT**
- a.        Community Mental Health Center parking lot
  - b.        Letter from Jack Huck, President of Southeast Community College, regarding meeting with County Board
  - c.        Workshop regarding National Pollutant Discharge Elimination System (August 22, 2002)
  - d.        Address Committee Update
  - e.        United Way Representative
  - f.        County Board Staffing
  - g.        Budget Freeze Update
  - h.        Space Master Plan
  - i.        Retirement Plan Amendments
- 11                    **PENDING**
- 12                    **DISCUSSION OF BOARD MEMBER MEETINGS**
- a.        **Monthly meeting with Mayor Wesely** - Heier, Workman
  - b.        **Joint Budget Committee** - Campbell, Stevens
  - c.        **Visitors Promotion Advisory Committee** - Stevens
  - d.        **Public Building Commission** - Campbell, Hudkins
  - e.        **Board of Health** - Hudkins
- 13                    **SCHEDULE OF BOARD MEMBER MEETINGS**
- a.        **Joint Meeting with Lincoln Public Schools, City Council and Mayor** - Thursday, August 15, 2002 at 7:30 a.m. at Southwest High School, 7001 South 14<sup>th</sup> Street - All Commissioners
  - b.        **F<sup>3</sup> Conveners** - Monday, August 19, 2002 at 11:30 a.m. at F<sup>3</sup>, 315 S. 9<sup>th</sup> Street, Suite 200 - Heier
  - c.        **Floodplain Task Force** - Tuesday, August 20, 2002 at 7:30 a.m. at City Wastewater Facility, 2400 Theresa Street - Heier
- 14                    **INVITATIONS TO BOARD MEMBERS**
- 15                    **CORRESPONDENCE TO THE COUNTY BOARD**
- 16                    **CORRESPONDENCE FROM THE COUNTY BOARD**
- 17                    **PUBLIC RELATIONS**
- 18                    **AGENDA ITEMS FOR COUNTY BOARD MEETING OF TUESDAY, AUGUST 21, 2002**
- 19                    **EMERGENCY ITEMS AND OTHER BUSINESS**